File with: lowe Ethics and Campaign Disclasure Board 510 E. 12°, Ste. 1A Des Meines, love 60319



A ETHICS AND

JUNE 1 ON FOR INSTRUCTIONS, SEE BACK OF FORM

| Pax: 515-261-4073 | DISCLOSURE SUM | MARY PAGE | 2009 | MAT 32 AM 8: 02 | | |
|---|---|---|--|--|--|--|
| COMMITTEE NAME (Must be | same as on Statement of Organization |) | <u> </u> | | | |
| KLEMESRUD CAMPAIGN | | | | PORM | | |
| BMPCRTANT: Indicate by 8 type of committee you are reporting for: 5 | | | | R-2 DISCLOSURE REPORT | | |
| CANDIDATE COMMITTEES Cendidate Name NORMAND KLEMESRU | Po | Micel Party (If applicable) DEMOCRAT | Log Sec | god in | | |
| Office Sought COUNTY ATTORNEY | O | which (If Senate or House) | | Mod | | |
| MONATURE OF PERSON FI | | I over Code sections 648.32/ // - 22 9-7/ TELEPHONE | | 0.401(3), the candidate, for a DATE SIGNED | | |
| AM FILING A OCTOBER 2 | | PORT FOR (1) ELECTION | السعيدار | LECTION YEAR. | | |
| | iport dato) | indicate by | ₹ Ľ | | | |
| ACHECK IF AMENDMENT T | O REPORT DATED 1/19/07 & 5/31/0 | | | nillocs, enter Date of Election | | |
| Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.) | | | 11/07/06 County & Local Controlliness, evilor County in which Staction is held FLOYD | | | |
| STATEM | ENT OF CASH ON HAND | | | | | |
| CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report fied.) | | | 3 | 1,378.32 | | |
| ADD TOTAL MONE | Y TAKEN IN THIS PERIOD | | | <u> </u> | | |
| Schedule A: Cash Contributions total (Attach Schedule A) ("size see in-tind below) | | | | 0.00 | | |
| Schedule F: Loene I | Received total (Attach Schedule F) | - | | | | |
| Schedule H: Total S | ales of Campaign Property (Attach Scho | idule H) | | | | |
| (Schodule) | t another to Candidates' Committees | <u>Goly)</u> BUB-TOTAL | | 1,378.32 | | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expanditures total (Altach Schedule B) ("size see debts and toans below) | | | | 1,232.88 | | |
| Schudule F: Loan R | epsyments total (Altson Schedule F) | ******************************** | | 145.44 | | |
| CASH ON HAND at the end of | f this reporting period (if finel report bele | nce must be zero) | s | 145.44 | | |
| "UNPAID SILLS (From Sche | dule D - Altach Schedule D) | | \$ | 1,678.89 | | |
| "IN KIND CONTRIBUTIONS (From Schedule E - Altach Schedule E) | | | \$ | 0.00 | | |
| TOUTSTANDING LOANS (From Schedule F - Attach Schedule F) | | | | 0.00 | | |
| CONSULTANT BREAKDOW | • | | | YES ✓ NO | | |
| CANDIDATE COMMITTEES ONLY: | | | | | | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) | | | | 0.00 | | |
| STATE COMMITTEES: Subm | nit a reconciled campaign account bank | statement in January of eac | h year. | | | |